



OFFICE of the GOVERNOR

Governor's Advisory Council on Disability Affairs

**Governor's Advisory Council on Disability Affairs
Schedule of Meetings**

June 15-16, 2021

Tuesday, June 15, 2021

Via Zoom at:

<https://us02web.zoom.us/j/89942799654?pwd=UC9GcWpUbXUwc0Q0eTVSeitEN3VkQT09>

Education Committee	10:00 AM	to	11:20 AM
Housing Committee	12:00 PM	to	1:20 PM
Transportation Committee	1:30 PM	to	2:50 PM
Accessibility Committee	3:00 PM	to	4:20 PM

Wednesday, June 16, 2021

Via Zoom at

<https://us02web.zoom.us/j/89942799654?pwd=UC9GcWpUbXUwc0Q0eTVSeitEN3VkQT09>

Legislative Committee	10:00 AM	to	11:20 AM
Full Council Meeting	12:00 PM	to	3:30 PM

All committee/council members are required to be visible on screen during meeting to be counted towards quorum.

If you need additional information or special accommodations, please notify jamar.ennis@la.gov or call (225) 219-7553. Public comment will be allowed on each agenda item prior to a vote of the Council or Committee.



OFFICE *of the* GOVERNOR

**Governor's Advisory Council on Disability Affairs
EDUCATION COMMITTEE**

Tuesday, June 15, 2021

10:00 AM to 11:20 AM

<https://us02web.zoom.us/j/89942799654?pwd=UC9GcWpUbXUwc0Q0eTVSeitEN3VkQT09>

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Agenda

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|--|-----------|----------|
| 1. Call to Order and Attendance | | 10:00 am |
| 2. Transition Services Updates in Certain School Districts | Morgan | 10:05 am |
| 3. LDOE Update on April Dunn Act | Augustine | 10:20 am |
| 4. Review of Credentialing Survey | | 10:30 am |
| 5. Legislative Update (Education Related) | | 10:40 am |
| 6. GODA Conference (Education Related) | | 10:50 am |
| 7. Strategic Goal Teams Update | Garcia | 11:00 am |
| 8. Public Comment | | 11:15 am |
| 9. Adjournment | | 11:20 am |

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OFFICE *of the* GOVERNOR

**Governor's Advisory Council on Disability Affairs
HOUSING COMMITTEE**

Tuesday, June 15, 2021

12:00 PM to 1:20 PM

<https://us02web.zoom.us/j/89942799654?pwd=UC9GcWpUbXUwc0Q0eTVSeitEN3VkQT09>

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Agenda

1. Call to Order and Introductions 12:00 PM
2. Dissemination of information (Jamar Ennis) 12:10 PM
3. Fair Housing Act & Fair Housing Action Center (Sharon) 12:20 PM
 - Accommodation vs. Modification
 - Modification & party responsible for payment
 - Definition of "using federal funds" per FHA
 - Determining properties using federal funds
 - Definition of "tenant" per FHA
 - Strategy for disseminating information
 - Develop "one pager", Inclusion in Education Guide, email
4. Qualified Allocation Plan (QAP) public comment (Sharon) 12:35 PM
 - Summary of 5/27/2021 and 6/3/2021 meetings
 - Specific request from LHC to submit comments
 - Written comment timeline extended until July 7, 2021
 - Concerns:
 - Fair Housing Design Manual alternative to Universal Design (UD)
 - Differences in actual design & benefit in enhancing modifications
 - How can we neutralize developer pushback for UD
 - For QAP, for buy-in
 - Increased points for disability included & competing
 - How do we emphasize?
 - Mixed income, Emphasis on suburbia and rural
 - Threshold criteria and selection criteria
 - Other
5. [GODA Conference](#) (Housing related) 1:05 PM
6. Public Comment 1:15 PM
7. Adjourn 1:20 PM

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OFFICE *of the* GOVERNOR

**Governor's Advisory Council on Disability Affairs
TRANSPORTATION COMMITTEE**

Tuesday, June 15, 2021

1:30 PM to 2:50 PM

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Agenda

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|---|---------|
| 1. Call to Order and Introductions | 1:30 PM |
| 2. Introduce Burness Bickham (Slidell Resident) | 1:35 PM |
| 3. Update on Committee Objectives
Establish contacts with Uber and Lyft (Mark Raymond) | 1:45 PM |
| 4. Emergency Evacuation Procedures (Amy Dawson) | 2:00 PM |
| 5. Discuss Medicaid MCOs Transportation | 2:10 PM |
| 6. Legislative Update (Transportation Related) | 2:20 PM |
| 7. GODA Conference (Transportation related) | 2:30 PM |
| 8. Assign Committee Members outreach to paratransit directors | 2:40 PM |
| 9. Public Comment | 2:45 PM |
| 10. Adjournment | 2:50 PM |



OFFICE of the GOVERNOR

**Governor's Advisory Council on Disability Affairs
ACCESSIBILITY COMMITTEE**

Tuesday, June 15, 2021

3:00 PM to 4:20 PM

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Agenda

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|---|---------|
| 1. Call to Order and Roll Call | 3:00 PM |
| 2. HB 446 of the 2021 Regular Session (GODA Rep) | 3:05 PM |
| a. Recommendations | |
| b. Next Steps | |
| 3. Accommodations and Accessibility of State Buildings (DOA and Jana) | 3:30 PM |
| 4. Discuss Voting Accommodation Strategies (GODA Rep) | 3:50 PM |
| 5. GODA Conference (Accessibility related) | 4:00 PM |
| 6. Public Comment | 4:15 PM |
| 7. Adjournment | 4:20 PM |

NOTE: *Items specific to Education, Housing, and Transportation may be discussed more in-depth in those committee meetings.*



OFFICE *of the* GOVERNOR

**Governor's Advisory Council on Disability Affairs
LEGISLATIVE COMMITTEE**

Wednesday, June 16, 2020

10:00 AM to 11:20 PM

<https://us02web.zoom.us/j/89942799654?pwd=UC9GcWpUbXUwc0Q0eTVSeitEN3VkQT09>

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|--|----------|
| 1. Call to Order and Introductions | 10:00 am |
| 2. Discuss the 2021 Legislative Session (Caroline)
Link to GODA Legislative Tracking List | 10:05 am |
| 3. Discuss Legislative Committee Goals (Bambi) | 11:00 am |
| 4. Public Comment | 11:15 am |
| 5. Adjournment | 11:20 am |

NOTE: *Items specific to Education, Housing, Transportation, and Accessibility should and may be discussed more in-depth in those committee meetings.*



OFFICE *of the* GOVERNOR

Governor's Advisory Council on Disability Affairs

Full Council Meeting

Wednesday, June 16, 2021

12:00 PM to 3:30 PM

<https://us02web.zoom.us/j/89942799654?pwd=UC9GcWpUbXUwc0Q0eTVSeitEN3VkQT09>

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|---|-------|
| 1) Call to Order and Introductions | 12:00 |
| 2) Approval of March 2021 Minutes | |
| 3) Committee Reports and Discussions | |
| ➤ Education | 12:15 |
| ➤ Housing | 12:30 |
| ➤ Transportation | 12:45 |
| ➤ Accessibility | 1:00 |
| ➤ Legislative | 1:15 |
| 4) Update on Employment initiatives (including but not limited to LRS, GODA, OBH, OCDD) | 1:30 |
| 5) La Department of Health updates (including but not limited to OAAS, OBH, OCDD, OPH) | 2:00 |
| 6) State Agency/ Member Updates | 2:30 |
| 7) 2021 GODA Conference | 2:45 |
| 8) Public Comment | 3:25 |
| 9) Adjournment | 3:30 |

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